

# NORTH CAROLINA GEOGRAPHICAL NEWSLETTER

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APRIL 1972

## FROM THE EDITOR

This is the second issue of the NCGS Newsletter. It is devoted primarily to information about summer offerings in geography and to the second annual meeting. News is a little slim this time.

One of the functions of this Newsletter is to increase communication among geographers in the state. The editor is dependent upon your help in providing news of interest to your colleagues. Send along to me anything that might be of interest to readers of this Newsletter. This could include research and publication activities, personnel changes, new programs that include geography, etc. If in doubt--send it! The editor will decide what to use. Also, send along any suggestions you have about information that might appear in the Newsletter. I will also be ready to receive any verbal comments you might have at Beech Mountain. See you there!

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## FURTHER DEVELOPMENT OF THE N.C. GEOGRAPHICAL SOCIETY

The six member steering committee met at Burlington on February 18. The following is a summary of the results of that meeting:

- (1) Goals--(a) to further geography in the public schools by working with the teachers; (b) to promote increased offerings in the community colleges; (c) to act as a lobby for geography in Raleigh; and (d) to develop increased career opportunities in N.C. for geography graduates.
- (2) Membership and Dues--The society is open to all persons interested in advancing geography in N.C. Dues for individuals will be one dollar per year. The large departments will in addition be asked to pay an institutional membership fee of ten dollars.
- (3) Working Committees--Establishment of three committees was recommended, to be staffed at the convention:  
(a) Committee on Geographic Education--to coordinate NCGS efforts to improve geographic education at all levels. Chairman and two members;  
(b) Committee on Professional Geography--to coordinate efforts to develop career opportunities other than in education and to generally promote geography as a professional field. Chairman and two members;  
(c) Information Committee--to develop and coordinate information exchanges within the NCGS and to publicize geography outside the society. Chairman will serve as Newsletter editor. Two other members.

(4) Annual Meetings--to be held in April or May of each year. Invitations will be welcomed from institutions that will serve as local hosts. An effort will be made to have the meetings rotated from one part of the state to another. Program will be arranged by the host institution in cooperation with the NCGS administration.

(5) Newsletter--to be published in October and March. To be paid for out of membership dues. Now being sent out free on a blanket mailing but eventually only to NCGS members.

(6) Administration--the steering committee recommends that it be responsible for administering the affairs of the NCGS for an additional year, subject to the approval of the membership. It is anticipated that a more permanent organization will be recommended to the membership at the 1973 meeting. The steering committee is now comprised of the following: Dave Basile, UNC-Chapel Hill; Bob Cramer, East Carolina (Chairman); Bill Imperatore, Appalachian; Hal Knudsen, Lenoir Rhyne (Secretary); Bill Rogers, Isothermal C.C.; Al Stuart, UNC-Charlotte.

## NEWS OF GEOGRAPHY AND GEOGRAPHERS

The AAG has announced the formal establishment of a Consulting Service that will assist institutions that wish to have outside advice on new or modified programs in geography. Consultation will be provided through correspondence, publications (one on physical facilities is now being prepared), and through on-site visits. Anyone interested in the service should contact Sam Natoli at the AAG office (1146 Sixteenth Street, Northwest, Washington, D.C. 20036). The service operates under a twelve-man Consulting Service Panel. Two of the members are from the Southeastern Division of AAG, Jim Anderson (Florida) and Al Stuart (UNCC).

The UNC-Chapel Hill Department has published three works in its new monograph series, UNC Studies in Geography. It is anticipated that 2-3 titles will be published every year. The latest, Death in New England: Regional Variations in Mortality, by Florin, may be purchased for \$4. The Department has also initiated a map study series. The first, just released, consists of four 21" x 28" sheet maps of Population Distribution in Southeastern U.S. 1970 by Kopec and Watkins. It is available for \$2 postpaid from the Department. A 1970 population map for the state is available for 25 cents.

East Carolina University is offering a special summer geography workshop for N.C. Social Studies teachers. Sponsored by the University and the State Department of Public Instruction, the two-week (June 12-23) workshop is free for N.C. public school teachers who are under contract for 1972-73. Participants will earn 3 quarter hours of credit which can be used for certificate renewal. For further information contact Mr. Douglas C. Wilms, Director, Geography Workshop, Dept. of Geography, Box 2723,

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## Newsletter

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The Department of Geography and the Division of Continuing Education at E.C.U. are sponsoring travel study tours for summer 1972. Two trips are planned and participants may earn 9 hours of credit, undergraduate or graduate. Tuition is \$108. The Mediterranean tour (July 9-August 7) features stops in Tunis, Cairo, Aswan, Athens, and Istanbul, for example. Cost, plus tuition, is \$1798. The second tour (July 2-August 8) features visits to major cities and attractions in Western Europe. Cost, plus tuition, is \$950. Both tours are to be lead by geographers on the E.C.U. faculty. For further information contact Dr. David Middleton, Dean, Division of Continuing Education, Box 2727, E.C.U., Greenville, N.C. 27834.

The University of North Carolina at Charlotte is looking forward to the release of the Metrolina Atlas on May 15. The 256 page, hard cover Atlas is the fruit of a three year effort to provide an objective analysis of an urban region, the twelve county area including and surrounding Charlotte.

Although many people within and beyond the UNCC campus contributed to the work, the Atlas is the creation of its co-editors, Jim Clay and Doug Orr of the UNCC Department of Geography and Earth Sciences. Preparation of the manuscript was sponsored by

the Institute for Urban Studies and Community Service. The Atlas is being published by the UNC Press and will sell for \$10.95. The Metrolina Atlas will be unusual in many respects. The most striking features will be its analytical approach that goes far beyond the usually highly descriptive nature of atlases. Another interesting feature will be the quality of the graphics. The scribing method has been used for them, insuring a high quality of color registration. The Atlas will be useful not only for those in Metrolina but for all geographers who wish to have a "demonstration piece" to show others what geographers do.

Don't forget to order a copy for your library. If your bookstore does not carry the Atlas, copies may be obtained from the UNC Press in Chapel Hill.

Appalachian State University is offering a 32-day (July 30-Aug. 30) study tour in Europe. Six quarter hours of credit may be earned. Cost is \$999 plus \$90 tuition. For further information contact Dr. Dan Stillwell, Department of Geography, ASU, Boone, N.C. 28607.

The UNCC Department has dropped Geology and added Earth Sciences to its title. This is part of a reorganization aimed at developing a more viable earth sciences curriculum to go along with the department's urban-economic geography thrust.

SUMMER OFFERINGS IN GEOGRAPHY

As a matter of the NCGS's continuing inventory of geography education in N.C. and to provide a service to in-service teachers, a survey was made to determine course offering in summer schools in N.C. Hal Knudsen at Lenoir-Rhyne sent questionnaires to all 72 colleges and universities, public and private, in the state. Forty responses were received. About 70 percent of both the public and private senior institutions responded while only one-third of the community and junior colleges responded. It is assumed that most of the non-respondents either offer no geography or do not have a summer session.

In general, the survey indicates that while there are numerous courses available in both private and public institutions, only the state universities offer a variety of courses at the non-introductory level. The results of the survey are summarized in the following table:

I. PUBLIC SENIOR COLLEGES AND UNIVERSITIES

| <u>School</u> | <u>Course</u>                        | <u>Session</u> | <u>Credits</u> | <u>UGB</u> | <u>SACS</u> | <u>NCATE</u> |
|---------------|--------------------------------------|----------------|----------------|------------|-------------|--------------|
| Appalachian   | Physical                             | 1st, 2nd       | 4 Q            | U          | Yes         | Yes          |
|               | World Regions                        | 1st, 2nd       | 5 Q            | U          |             |              |
|               | Stat. Methods                        | 1st            | 3 Q            | U          |             |              |
|               | Conservation                         | 1st            | 3 Q            | U          |             |              |
|               | Europe                               | 1st            | 3 Q            | U          |             |              |
|               | Asia                                 | 1st            | 3 Q            | U          |             |              |
|               | Political                            | 1st            | 3 Q            | U          |             |              |
|               | Research                             | 1st            | 3 Q            | G          |             |              |
|               | World Affairs                        | 1st            | 3 Q            | G          |             |              |
|               | Concepts                             | 1st            | 3 Q            | G          |             |              |
|               | Weather                              | 2nd            | 3 Q            | U          |             |              |
|               | Africa                               | 2nd            | 3 Q            | U          |             |              |
|               | Urban                                | 2nd            | 3 Q            | U          |             |              |
|               | Historical                           | 2nd            | 3 Q            | B          |             |              |
| Urban         | 2nd                                  | 3 Q            | G              |            |             |              |
| Fayetteville  | Principles                           | Entire         | 3 S            | U          | Yes         | Yes          |
|               | Regional                             | Entire         | 3 S            | U          |             |              |
| N.C. Central  | Physical                             | ---            | 3              | ---        | NA          | NA           |
|               | Physical                             | ---            | 3              | ---        |             |              |
|               | Economic                             | ---            | 3              | ---        |             |              |
|               | Ggy. of Poverty                      | ---            | 3              | ---        |             |              |
|               | Anglo-America                        | ---            | 3              | ---        |             |              |
|               | Earth Science                        | ---            | 3              | ---        |             |              |
|               | Climatology                          | ---            | 3              | ---        |             |              |
|               | Conservation of<br>Natural Resources | ---            | 3              | ---        |             |              |
|               | Africa                               | ---            | 3              | ---        |             |              |
| Urban         | ---                                  | 3              | ---            |            |             |              |
| N.C. State    | NONE                                 | ---            | ---            | ---        | ---         | ---          |
| Pembroke      | Economic                             | Entire         | 3 S            | U          | Yes         | Yes          |
|               | Cultural                             | 1st            | 3 S            | U          |             |              |
|               | Principles                           | 2nd            | 3 S            | U          |             |              |

| <u>School</u>                                       | <u>Course</u>    | <u>Session</u> | <u>Credits</u> | <u>UGB</u> | <u>SACS</u> | <u>NCATE</u> |
|---|------------------|----------------|----------------|------------|-------------|--------------|
| UNC-Ashville  | NONE             | ---            | ---            | ---        | ---         | ---          |
| UNC-Chapel Hill                                     | Physical         | 1st, 2nd       | 3 S            | U          | Yes         | Yes          |
|   | Changing Environ | 1st, 2nd       | 3 S            | U          |             |              |
|   | Meteorology      | 1st            | 3 S            | B          |             |              |
|   | Urban            | 1st            | 3 S            | B          |             |              |
|   | Economic         | 1st            | 3 S            | B          |             |              |
|   | Resources        | 1st            | 3 S            | B          |             |              |
|   | S. America       | 1st            | 3 S            | B          |             |              |
|   | Africa           | 1st            | 3 S            | B          |             |              |
|   | Population       | 2nd            | 3 S            | B          |             |              |
|   | Political        | 2nd            | 3 S            | B          |             |              |
|   | E. Asia          | 2nd            | 3 S            | B          |             |              |
|   | Cartography      | 2nd            | 3 S            | B          |             |              |
| UNC-Charlotte                                       | Earth Science    | 1st            | 4 S            | U          | Yes         | Yes          |
|   | Polar Regions    | 1st            | 3 S            | U          |             |              |
|   | Anglo America    | 1st            | 3 S            | B          |             |              |
|   | Transportation   | 1st            | 3 S            | B          |             |              |
|   | Special Problems | 1st, 2nd       | 1-4 S          | B          |             |              |
|   | World Regional   | 2nd            | 3 S            | U          |             |              |
|   | Economic         | 2nd            | 3 S            | U          |             |              |
|   | Europe           | 2nd            | 3 S            | B          |             |              |
|   | Urban            | 2nd            | 3 S            | B          |             |              |
|   | Tertiary         | 2nd            | 3 S            | B          |             |              |
|   | Weather          | 2nd            | 3 S            | B          |             |              |
| UNC-Greensboro                                      | World            | 1st            | 3 S            | U          | Yes         | Yes          |
|   | US-Canada        | Entire         | 6 S            | U          |             |              |
|   | Industrial       | 1st            | 3 S            | B          |             |              |
|   | Conservation     | 2nd            | 3 S            | B          |             |              |
| UNC-Wilmington                                      | Physical         | 1st            | 4 S            | U          | Yes         | No           |
| Western Carolina                                    | Principles       | 1st            | 5 Q            | U          | Yes         | Yes          |
|   | Conservation     | 1st            | 3 Q            | B          |             |              |
|   | World Regional   | 2nd            | 5 Q            | U          |             |              |
|   | Asia             | 2nd            | 3 Q            | B          |             |              |
| Winston-Salem                                       | Principles       | 1st            | 3 S            | U          | Yes         | Yes          |
| <b>II. PRIVATE SENIOR COLLEGES AND UNIVERSITIES</b> |                  |                |                |            |             |              |
| Atl. Christian                                      | Principles       | 2nd            | 3 S            | U          | Yes         | Yes          |
|   | Regional         | 2nd            | 3 S            | U          |             |              |
| Belmont Abbey                                       | NONE             | ---            | ---            | ---        | ---         | ---          |
| Bennett   | NONE             | ---            | ---            | ---        | ---         | ---          |
| Campbell  | Physical         | 1st            | 3 S            | U          | Yes         | Yes          |
| Davidson  | Political        | 2nd            | NA             | U          | Yes         | No           |

| <u>School</u> | <u>Course</u>  | <u>Session</u> | <u>Credits</u> | <u>UGB</u> | <u>SACS</u> | <u>NCATE</u> |
|---------------|----------------|----------------|----------------|------------|-------------|--------------|
| Elon          | Physical       | 1st            | 3 S            | U          | Yes         | No           |
|               | Anglo Amer.    | 1st            | 3 S            | U          |             |              |
|               | World Regional | 2nd            | 3 S            | U          |             |              |
|               | Economic       | 2nd            | 3 S            | U          |             |              |
|               | Europe         | 2nd            | 3 S            | U          |             |              |
| Gardner-Webb  | Introduction   | NA             | 3 S            | U          | Yes         | No           |
|               | World Regions  | NA             | 3 S            | U          |             |              |
| Greensboro    | World Ggy      | 1st            | 3 S            | U          | Yes         | Yes          |
| High Point    | Principles     | 1st            | 3 S            | U          | Yes         | Yes          |
|               | N. Amer.       | 2nd            | 3 S            | U          |             |              |
| J.C. Smith    | NONE           | ---            | ---            | ---        | ---         | ---          |
| Lenoir-Rhyne  | Introduction   | 1st            | 3 S            | U          | NA          | NA           |
|               | Economic       | 1st            | 3 S            | U          |             |              |
|               | World Reg.     | 2nd            | 3 S            | U          |             |              |
| Livingstone   | Introduction   | Entire         | 3 S            | U          | Yes         | No           |
|               | Regional       | Entire         | 3 S            | U          |             |              |
| Mars Hill     | World          | Entire         | 4 S            | U          | Yes         | Yes          |
| Meredith      | Physical       | 1st            | 3 S            | U          | Yes         | Yes          |
| Methodist     | NONE           | ---            | ---            | ---        | ---         | ---          |
| Pfeiffer      | Physical       | 1st            | 3 S            | U          | Yes         | Yes          |
|               | Regional       | 1st            | 3 S            | U          |             |              |
| St. Andrews   | NONE           | ---            | ---            | ---        | ---         | ---          |
| St. Augustine | Principles     | Entire         | 3 S            | B          | Yes         | No           |
|               | Regional       | Entire         | 3 S            | U          |             |              |
| Wake Forest   | Introduction   | Entire         | NA             | U          | Yes         | Yes          |
| Warren Wilson | NONE           | ---            | ---            | ---        | ---         | ---          |

### III. COMMUNITY COLLEGES

|                  |          |        |     |     |     |     |
|------------------|----------|--------|-----|-----|-----|-----|
| Central Piedmont | NONE     | ---    | --- | --- | --- | --- |
| Coastal Carolina | Physical | Entire | NA  | U   | Yes | No  |
| Isothermal       | Physical | 1st    | 4 Q | U   | Yes | No  |
|                  | Regional | 1st    | 3 Q | U   |     |     |
| Rockingham       | NONE     | ---    | --- | --- | --- | --- |
| Wayne            | NONE     | ---    | --- | --- | --- | --- |
| Western Pied.    | NONE     | ---    | --- | --- | --- | --- |

IV. JUNIOR COLLEGES

| <u>School</u> | <u>Course</u> | <u>Session</u> | <u>Credits</u> | <u>UGB</u> | <u>SACS</u> | <u>NCATE</u> |
|---------------|---------------|----------------|----------------|------------|-------------|--------------|
| Chowan        | Introduction  | 1st            | 3 S            | U          | Yes         | No           |
| Peace         | NONE          | --             | --             | --         | --          | --           |
| St. Mary's    | NONE          | --             | --             | --         | --          | --           |

Explanation of Column Headings

Sessions--Most summer schools operate two sessions. The length and dates of sessions varies.

Credits --Q-quarter hours, S-semester hours.

UGB --U-undergraduate only; G-graduate only; B-both.

SACS --School accredited by the Southern Association of Colleges and Schools.

NCATE --School accredited by National Council for Accreditation of Teacher Education.

Information in this table is reported as submitted by the responding schools. The NCGS assumes no responsibility for the accuracy of the information.

SOMETHING TO LOOK FORWARD TO

The November, 1972 issue of The Southeastern Geographer will have the theme--"Atlanta and the Urban South." This is to be a special issue for the 1973 annual convention of the Association of American Geographers that will be held in Atlanta, April 8-12, 1973.

## ANNUAL MEETING

The Second Annual meeting of the NCGS will be held at Beech Mountain on May 5-6. Appalachian State University is the host institution. Bill Imperatore and his group have organized an interesting program in a beautiful setting. Notice that the starting time is earlier than last year. This was done to get more meeting time in while still permitting everyone to head for home after noon on Saturday. At the meeting invitations to host the next meeting will be welcome.

New features this year include activities for the ladies and the collection of a registration fee to cover incidental costs. You can save 50 cents by pre-registering--this will give the host a little working capital in advance. Any surplus will be applied to the printing and distribution of information to NCGS members. Also, please be prepared to pay \$1 annual dues at the meeting.

### PROGRAM

#### Friday, May 5

- 1 P.M. - Check in and registration, Village Inn
- 2 P.M. - 5 P.M. - Business meeting
- \*2 P.M. - 5 P.M. - Shopping/Browsing tour of Beech Tree Village
- 5 P.M. - 6 P.M. - Break
- 6 P.M. - 7 P.M. - Mixer (Dutch) Lion's Den Lounge, Village Inn
- 7 P.M. - Buffet Banquet Banquet Room, Village Inn

Greetings - Dr. Robert Kramer, Chairman  
NCGS Steering Committee

Dr. Herbert Wey, President  
Appalachian State University

Speakers - The Honorable J. Ray Braswell  
Chief District Court Judge

Mr. Alfred Adams, Chairman  
Industrial Committee, Chamber of Commerce

Mr. Dwight Crater, President  
Carolina Caribbean Corporation

#### Saturday, May 6

- 9 A.M. - 10 A.M. - Committee Work Period
- \*9 A.M. - 10 A.M. - Coffee Klatch
- 10 A.M. - 10:30 A.M. - Check Out (Optional--for those of you who wish to spend the weekend the same special rate is available for Saturday night)
- 10:30 A.M. - 12:30 P.M. - Field Trip
- 12:30 P.M. - Luncheon, Daniel Boone Inn, Boone

#### Adjournment

\*For the ladies